



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9249

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER 10/821,039 | FILING DATE 04/07/2004 RULE | CLASS 347 | GROUP ART UNIT 2861 | ATTORNEY DOCKET NO. STTC.112503 |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|

APPLICANTS

David R. Ginskey, Wichita, KS;

 ** CONTINUING DATA ***** *None* *RV*

 ** FOREIGN APPLICATIONS ***** *None* *RV*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 06/20/2004

| | | | | |
|---|--------------------------------|------------------------|----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY KS | SHEETS DRAWING 2 | TOTAL CLAIMS 8 | INDEPENDENT CLAIMS 3 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature <i>RV</i> | Initials | | |

ADDRESS

05251
 SHOOK, HARDY & BACON LLP
 INTELLECTUAL PROPERTY DEPARTMENT
 2555 GRAND BLVD
 KANSAS CITY, , MO
 64108-2613

TITLE

Clip for purging and refilling inkjet cartridges

| | | |
|-----------------------------------|---|--|
| FILING FEE RECEIVED 385 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ |
| | | |